



**YPSILANTI
TOWNSHIP**
— WHERE YOUR FUTURE GROWS —

Charter Township of Ypsilanti

7200 S. HURON RIVER DRIVE • YPSILANTI, MI 48197

SUPERVISOR BRENDA STUMBO • CLERK DEBBIE SWANSON • TREASURER STAN ELDRIDGE
TRUSTEES: • KAREN LOVEJOY ROE • JOHN P. NEWMAN II • GLORIA PETERSON • LARESHA THORNTON

REGULAR MEETING AGENDA

TUESDAY, SEPTEMBER 15, 2026 at 6:00 P.M.

Board Meetings are audio recorded and posted on the website.

DETERMINATION OF QUORUM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE AND INVOCATION
3. APPROVAL OF AGENDA
4. CONSENT AGENDA
 - A. MINUTES OF AUGUST 18, 2026, REGULAR MEETING
 - B. STATEMENTS AND CHECKS
 1. STATEMENTS AND CHECKS FOR SEPTEMBER 01, 2026, IN THE AMOUNT OF \$1,048,035.16
 2. STATEMENTS AND CHECKS FOR SEPTEMBER 15, 2026, IN THE AMOUNT OF \$900,980.15
 3. CLARITY HEALTH CARE DEDUCTIBLE ACH FOR AUGUST 2026, IN THE AMOUNT OF \$44,450.16
 4. CLARITY HEALTH CARE ADMIN FEE FOR AUGUST 2026, IN THE AMOUNT OF \$1,699.52
5. WELCOME AND INTRODUCTION PRESIDENT BRENDAN B. KELLY, Ph.D., EASTERN MICHIGAN UNIVERSITY
6. ATTORNEY REPORT
 - A. GENERAL LEGAL UPDATE

OLD BUSINESS

NEW BUSINESS

1. SET A PUBLIC HEARING FOR THE 2026 SPECIAL ASSESSMENT ROLL TO BE HELD SEPTEMBER 28, 2026 AT 6:00PM
2. APPROVE RESOLUTION 2026-22 BOARD OF REVIEW APPOINTMENTS
3. APPROVE JUNKYARD LICENSE RECOMMENDATIONS
4. 1ST READING RESOLUTION 2026-23 IN REFERENCE TO ORDINANCE 2026-518 AN ORDINANCE TO CONDITIONALLY REZONE THE FIVE (5) ACRE PARCEL AT 8061 MERRITT RD FROM R-3, ONE FAMILY RESIDENTIAL TO R-3, ONE FAMILY RESIDENTIAL WITH AGRICULTURAL OVERLAY
5. APPROVE RESOLUTION 2026-24 SUPPORT FOR THE 2026 WASHTENAW COUNTY CONNECTING COMMUNITIES GRANT APPLICATION
6. APPROVE BUDGET AMENDMENT #13

AUTHORIZATIONS AND BIDS

1. AWARD BID TO S&J ASPHALT PAVING CO. FOR \$44,320.00 FOR THE COMMUNITY NETWORK CENTER PARKING LOT RE-PAVEMENT PROJECT BUDGETED IN GL# 266-301-931.011, CONTINGENT ON BUDGET AMENDMENT
2. AWARD BID TO BRAUN CONSTRUCTION FOR \$497,702.00 FOR THE COMMUNITY CENTER LOCKER ROOM RENOVATIONS FUNDED THROUGH WASHTENAW COUNTY DEVELOPMENT BLOCK GRANT PROGRAM BUDGETED IN GL# 213-901-975.535, CONTINGENT ON A BUDGET AMENDMENT
3. AWARD BID FOR ONE (1) NEW 2026 POLARIS RANGER XP 1000 NORTHSTAR EDITION PREMIUM TO SUPPORT THE FIRE DEPARTMENT OPERATIONS AND EMERGENCY RESPONSE NEEDS BUDGETED IN LINE #206-901-979-000
4. SEEK PROPOSALS FOR BRANDING, MARKETING, & COMMUNICATIONS SERVICES; GL #266-303-801.000, CONTINGENT ON BUDGET AMENDMENT

OTHER BUSINESS

PUBLIC COMMENTS

- **THREE MINUTES PER PERSON**
- **ALL COMMENTS MUST BE ADDRESSED TO THE CHAIR**
- **PUBLIC COMMENTS ARE ALSO WELCOMED AS THE BOARD ADDRESSES EACH AGENDA ITEM**

BOARD MEMBER COMMENTS

ADJOURNMENT